



**MEMBERSHIP APPLICATION  
WHITLEY COUNTY BARNSTORMERS, INC.**

**Year 2009**

**President: Doug Herald  
810 N Wolf Rd, Columbia City, IN 46725  
email djherald87@embarqmail.com  
(Phone 260-244-0290)**

**SEND COMPLETED APPLICATION TO:  
Club Treasurer: John Shell [phone 260-625-3336  
2235 Coral Bay Ct., Fort Wayne, IN. 46814**

I hereby apply for membership in the Whitley County Barnstormers R/C CLUB Circle one: New Renewal

Name: \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No. \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Occupation: \_\_\_\_\_

The Whitley County Barnstormers R/C Club is affiliated with and sanctioned by the Academy of Model Aeronautics (AMA); therefore, all members must also hold a license issued by the AMA.

AMA Number: \_\_\_\_\_ Flying Experience (circle one): Beginner Intermediate Advanced

Radio Frequencies / Channels: \_\_\_\_\_

I have read, understand and agree to abide by all Club and AMA safety rules and regulations. I understand that deliberate or repeated violations of any Club or AMA rules could be cause for loss of membership.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Applicants under the age of 18 years must have written consent of a parent or guardian to join the Club. Such consent is evidenced by such parent's or guardian's signature below:**

Parent/ Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Membership dues and fees:**

**Initiation fee (first year only) Dues must be paid by end of March to avoid another initiation fee**

Adult or Family (\$10 for 1)	\$ _____	A separate membership application form must be filled out for each applicant that is part of a family membership.
Additional adult family members @ \$5 each	\$ _____	
Under 18 years of age @ \$5 each	\$ _____	

**Annual Club Dues:**

Adult or Family (\$30 for 1)	\$ _____
Addition adult family members @ \$15 each	\$ _____
Under 18 years of age @ \$5 each	\$ _____

**TOTAL \$ \_\_\_\_\_**

**Executive Board Approval:** \_\_\_\_\_

Signature

revised 11/9/2008

