

**MEMBERSHIP APPLICATION
WHITLEY COUNTY BARNSTORMERS, INC.
Year 2017**

**President: Dave Smith (phone) 260-443-5280
5150 N 125 W Columbia City, In. 46725**

**SEND COMPLETED APPLICATION TO:
Club Treasurer: Stan Patterson (phone) 574-551-8121
878 N. Timberline Cir. Warsaw, In. 46582**

I hereby apply for membership in the Whitley County Barnstormers R/C CLUB Circle one: New Renewal

Name: _____ Spouse's Name _____

Address: _____ City: _____ State: _____ Zip: _____

Phone No. _____ Email Address: _____

Date of Birth: _____ Occupation: _____

The Whitley County Barnstormers R/C Club is affiliated with and sanctioned by the Academy of Model Aeronautics (AMA); therefore, all members must also hold a license issued by the AMA.

AMA Number: _____ Flying Experience (circle one): Beginner Intermediate Advanced

Radio Frequencies / Channels: _____

I have read, understand and agree to abide by all Club and AMA safety rules and regulations. I understand that deliberate or repeated violations of any Club or AMA rules could be cause for loss of membership.

Applicant's signature: _____ Date: _____

Applicants under the age of 18 years must have written consent of a parent or guardian to join the Club. Such consent is evidenced by such parent's or guardian's signature below:

Parent/ Guardian signature: _____ Date: _____

Membership dues and fees:

Initiation fee (first year only if no brake in membership):

Adult or Family (\$10 for 1) \$ _____

Additional adult family members @ \$10 each \$ _____

Under 18 years of age @ \$5 each \$ _____

Annual Club Dues:

Adult or Family (\$30 for 1) \$ _____

Addition adult family members @ \$10 each \$ _____

Under 18 years of age @ \$5 each \$ _____

TOTAL \$ _____

A separate membership application form must be filled out for each applicant that is part of a family membership.

Executive Board Approval: _____

Signature

revised 12/17/2007

