## MEMBERSHIP APPLICATION WHITLEY COUNTY BARNSTORMERS, INC. Year 2019

## SEND COMPLETED APPLICATION TO:

Stan Patterson (phone) 574-551-8121 878 N. Timberline Cir. Warsaw, In. 46582

I hereby apply for membership in the Whitley County Barnstormers R/C CLUB Circle one: New Renewal

Name:	Spouse's Name							
Address:	City:			State:	Zip:			
Phone No	Email Address:							
Date of Birth:	Occupation:							
· ·	rnstormers R/C Club is affiliated wit refore, all members must also hold a			•	•			
AMA Number:	Flying Experience (circle one): Beginner Intermediate Advanced							
understand that delibera membership.	nnels:	b or AM	A rules c	ould be	cause for loss of			
Applicant's signature:	Date:							
Such consent is evidence	d by such parent's or guardian's sig	ears must have written consent of a parent or guardian to join the Club.  a parent's or guardian's signature below:  Date:						
Adult or Fami Additional add Under 18 year Annual Club Duc Adult or Fami Addition adult Under 18 year	st year only if no brake in membersh ly (\$10 for 1) ult family members @ \$10 each s of age @ \$5 each es: ly (\$30 for 1) t family members @ \$10 each s of age @ \$5 each	ΓΟΤΑL	\$\$ \$\$ \$\$ \$	_ appli _ be fil appli _ a far - -	parate membership cation form must led out for each icant that is part of nily membership.			
<b>Executive Board</b>	Approval:Signature				rovised 12/17/200			
	Signature				revised 12/17/200°			